Sussex County Board of Supervisors Meeting Thursday, October 17, 2024 – 6 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

AGENDA

<u>1. Commencement</u>

- 1.01 Call to Order/Determine Quorum
 - a. Approval of Board Member(s) Participating by Phone under Board Remote Participation Policy
- 1.02 The Invocation
- 1.03 The Pledge of Allegiance
- 1.04 Agenda Amendment(s)
- 1.05 Approval of Regular Agenda

2. Approval of Consent Agenda

- 2.01 Approval of Minutes September 12 Finance Committee and September 19, 2024 Regular Board Meetings
- 2.02 Warrants and Vouchers
- 2.03 Treasurer's Report & Financial Update for information only
- 2.04 Departmental Reports for information only
- 2.05 Sheriff FY24 Expenditure Reimbursement Request
- 2.06 Crater Youth Care Commission Budget Amendment

3. Recognitions/Awards/Presentation

- 3.01 Resolution Recognizing the Retirement of Dr. Dale L. Cupp, DVM
- 3.02 Resolution Recognizing the Retirement of Earnest Greene, Dominion Energy
- 3.03 Resolution Recognizing the Retirement of Frank Irving, Sussex Service Authority
- 3.04 ISO Building Code Effectiveness Grading Schedule Results –Building Official Matt Westheimer
- 3.05 Review of Sussex County Fund Balance/Review—Treasurer Deste Cox

4. Public Hearing – none

5. Appointments – none

6. Action Items

6.01 Recommended FY25 - FY29 Capital Improvement Program - Planning Director Beverly Walkup

7. Citizens' Comments

8. Unfinished Business

8.01 Contract for Professional Architectural/Engineering Services for Fire/EMS Design

9. 9.01 **New Business**

Clerk of Court Salary Increase Request

Board Members Comments <u>10.</u>

- 10.01 Blackwater District
- 10.02 Courthouse District
- 10.03 Henry District
- 10.04 Stony Creek District
- 10.05 Wakefield District
- 10.06 Waverly District
- 10.07 Yale District

<u>11. Closed Session</u> – none

Recess/Adjournment 12.

- 12.01 Recess/Adjournment
- 12.02 Joint Planning Commission/Board of Supervisors Public October 24, 2024 @ 6 p.m., Sussex Central High School Auditorium
- 12.03 Next Regular Meeting, November 21, 2024 @ 6 p.m.