## COUNTY OF SUSSEX



Wayne O. Jones, Chairman Susan B. Seward, Vice Chair C. Eric Fly, Sr. Alfred G. Futrell Debbie P. Jones Rufus E. Tyler, Sr.



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## **COUNTY OF SUSSEX** NOTICE OF EMERGENCY AWARD

Date: December 20, 2024

**Commodity:** Sussex Courthouse Pump Replacements

**Contractor(s)/Vendor(s):** Trane U.S. Inc.

10408 Lakeridge Parkway, Suite 100

Ashland, Virginia 23005

**Amount:** \$32,430.00

**This Contractor was selected because:** The contractor is responsive and able to complete the work immediately due to the emergency nature of the situation.

**The nature of the Emergency:** Failure of Last Water Pump.

RECORDS FOR THIS PROCUREMENT ARE NOW AVAILABLE FOR INSPECTION.

**Department Head:** <u>Jeffrey Gary</u>

**Signature:** Richard Douglas

Richard Douglas

Sussex County Administrator